September 17, 2020

Mayor Kennedy Stewart, Chair of Vancouver Police Board  
Vancouver Police Board

Premier John Horgan  
Mike Farnworth, Ministry of Public Safety and Solicitor General  
Brenda Butterworth-Carr, Director of Police Services  
Cabinet of BC

**VIA EMAIL ONLY**

**Subject:** Immediate Municipal and Provincial Ban on Police Street Checks

We are writing to follow up with you today to reiterate our urgent call to implement an immediate ban on the arbitrary, racist, and illegal practice of police street checks.

The BC Civil Liberties Association is Canada’s oldest civil liberties organization, with an emphasis on law enforcement accountability. Black Lives Matter-Vancouver is working against police brutality and anti-Blackness. BLM-Vancouver uplifts Black voices and supports the organizing work of Black folks and allies in undoing systemic racialized violence. Hogan’s Alley Society is an organization committed to daylighting the presence of Black history in Vancouver and throughout BC. The Union of BC Indian Chiefs is a political advocacy organization representing more than half of First Nations across BC. WISH Drop-In Centre Society works to improve the health, safety and wellbeing of women involved in Vancouver’s street-based sex trade. Sixty percent of women accessing WISH identify as Indigenous and twenty percent as trans and two-spirited individuals.¹

This urgent call is co-signed by 87 organizations, listed in full below. Another 8,265 individuals have signed a petition calling for an immediate ban on police street checks:  
[https://act.bccla.org/banstreetchecks](https://act.bccla.org/banstreetchecks)

There are a number of important community demands to address systemic racism, especially anti-Indigenous and anti-Black racism, in policing, such as defunding the police, redirecting policing resources to community groups to address health crises, developing fully civilian and
robust oversight bodies of police forces, removing colonial policing forces on unceded Indigenous lands, and more.

The province is currently undertaking a review of the Police Act, however the decision to ban street checks must not be deferred to the Special Committee on Reforming the Police Act. Especially because street checks are an arbitrary police practice that are not even authorized under the Police Act, street checks can and must be banned immediately. Vancouver City Council and Victoria City Council have both unanimously passed City Council motions calling on the Vancouver and Victoria and Esquimalt Police Boards, respectively, to prioritize ending street checks.

We are writing you to take immediate action to address systemic discrimination in policing by ending all street checks in Vancouver and BC. Street checks are harmful and discriminatory for Indigenous, Black, and low-income communities. Street checks also have no basis in law, and you have the powers to ban them.

What are Street Checks?

A street check is a discretionary police practice where police stop a person in public, question them outside the context of an arrest or detention or police investigation, and often record their personal information in a database. Street checks are interchangeably referred to as carding or police stops. A street check can include recording of personal information upon observation of someone by the police, without any face-to-face contact between the person and officer. Street checks also take the form of wellness checks. Police officers in full uniform and carrying a gun often conduct wellness checks, thus introducing a hierarchy of authority and threat of force.

Street checks “evade” the Charter protections guaranteed to people under arrest or investigative detentions. Even if someone is theoretically free to leave during a street check (the police characterize street checks as “voluntary”), this is impracticable. Due to the inherent power imbalance between a police officer and a member of the public, people frequently believe they have no choice but to obey the police—especially when the person stopped is vulnerable, relies on public space to live, is Indigenous, Black, racialized, or has experienced state violence.

Lived Realities

Indigenous and Black people are significantly over-represented in the numbers of street checks conducted by the Vancouver Police Department (VPD). Between 2008 and 2017, Indigenous people accounted for over 15% of street checks despite being 2% of the population, and Black people accounted for 4% of street checks despite making up 1% of the population. In 2016, Indigenous women, who comprise 2% of Vancouver’s women population, accounted for 21% of
women who were street checked.  

Amnesty International states, “Bias and stereotyping play into the officers’ decisions of who to stop and why.”

According to Chief Don Tom, Vice President of the Union of BC Indian Chiefs, “Indigenous people continue to experience institutionalized discrimination in the justice system and a disproportionately high level of interaction with police, which is furthered by the practice of street checks. In an era of reconciliation, this is simply unacceptable.”

Lama Mugabo, Director of Hogan’s Alley Society, elaborates: “The issue of police street checks is fundamentally connected to anti-Black racism and police violence in our city.”

The VPD says street checks can also occur “if a police officer checks on the well-being of an at-risk person.”

“At-risk” has become a pretext to justify street checks in the form of wellness checks in over-policed neighborhoods, such as the Downtown Eastside of Vancouver. Police wellness checks disproportionately affect homeless people, sex workers, people who use drugs, and people in mental health distress. Such checks are an inappropriate means of providing care for people living in poverty and/or vulnerable due to gendered, colonial, and racial violence.

The Vancouver Area Network of Drug Users describes, “We’ve got police going constantly up and down the block, checking peoples IDs and stopping people in supposedly arbitrary but really targeted checks.” In Red Women Rising: Indigenous Women Survivors in the Downtown Eastside, Indigenous women recount the experience of street checks along a continuum of police harassment and violence, and recommend an end to the police practice of street checks.

For disproportionately Indigenous, Black, trans, and low-income sex workers trading sex on the street, repeated wellness checks on various strolls pushes the trade further underground. This makes it more difficult to work, limits income and sex workers’ ability to vet dangerous dates, and results in increased vulnerability and violence. The VPD Sex Work Enforcement Guidelines outline that sex work between consenting adults is not an enforcement priority: “VPD does not seek to increase the inherent dangers faced by sex workers, especially survival sex workers.”

However, the WISH Mobile Access Project (MAP) Van receives reports of almost-nightly police presence on strolls, and frequent stops and checks by police. As one trans sex worker reported, “When [clients] are trying to avoid police like that – you just get into the vehicle, right.”

Police wellness checks often have a tragically fatal impact, with a growing number of police killings across Canada of overwhelmingly Indigenous, Black, immigrant and/or racialized people in mental health distress, including Ejaz Ahmed Choudhry, Kyaw Naing Din, Phuong Na (Tony) Du, Robert Dziekański, Regis Korchinski-Paquet, Chantel Moore, Ian Pryce, O’Brien Christopher Reid, and Naverone Woods. The Canadian Mental Health Association BC Division notes “police are, by default, becoming the informal ‘first responders’ of our mental health
A CBC investigation reveals that since the year 2000, around 70% of police-involved fatalities in Canada have been of people in mental health or substance use crisis, or both. While there has been much emphasis on street checks in Vancouver, the same pattern emerges in municipal police departments across BC. Data from Abbotsford, Central Saanich, Nelson, New Westminster, Oak Bay, Port Moody, Saanich, and West Vancouver police departments reveal a decade of street checks targeting Indigenous, Black and racialized communities, with Indigenous women particularly over-represented in all departments’ data. In West Vancouver in 2018, Indigenous women represented 17.6% of all street checked women, despite making up 0.6% of the population. Street checks are clearly a harmful practice, impacting over-policed Indigenous, Black, racialized, and low-income communities. Street checks must end across BC.

Vancouver Police Board Street Check Review

In June 2018, the BC Civil Liberties Association and the Union of BC Indian Chiefs filed a joint complaint, calling for an immediate investigation of the significant racial disparity revealed in the VPD’s practice of street checks. The complaint also called for an independent study into the impact of street checks on Indigenous, Black and racialized people, as well as policy development on the collection of personal information resulting from police checks.

A former Edmonton police superintendent who now operates Pyxis Consulting Group was commissioned by the Vancouver Police Board to author a street check review. The Vancouver Police Board Street Check Review, released in February 2020, simply assumed and concluded that street checks are valuable and non-discriminatory, despite the lack of any evidence in the review to support the claim. Contrary to the VPD’s assertions that street checks are not arbitrary, the review itself provided clear evidence that police are arbitrarily stopping people without lawful authority, including people who were “walking in the rain,” “walking a dog on a church lawn,” “standing on a street corner,” or simply “a clean couple in a poor hotel.”

In January 2020, the Vancouver Police Board concluded the complaint, citing recommendations from the Pyxis Street Check Review Report and the new VPD street check policy. The BC Civil Liberties Association and the Union of BC Indian Chiefs asserted that there were serious problems with both the Pyxis Report and the VPD policy and asked the Office of the Police Complaints Commissioner to review the Vancouver Police Board’s decision.

Since then, the BC Civil Liberties Association and the Union of BC Indian Chiefs have received two letters from Police Complaint Commissioner Clayton Pecknold. In the first letter, dated June 5, Commissioner Clayton Pecknold revealed a Vancouver Police Professional Standards (VPD-PSS) investigation was ordered on December 19, 2019 into disturbing and inappropriate conduct and comments about racialized and vulnerable people from two Vancouver police officers.
witnessed by Pyxis contractors while conducting research for the Vancouver Police Board Street Check Review. Researchers stated that during two separate VPD “ride-alongs” one officer made a number of “inappropriate, racially insensitive comments” and another made “inappropriate comments about vulnerable and marginalized people, had anger issues, and was overly terse and extremely rude to a member of the public.” The Commissioner asserted that if the conduct was substantiated, it would constitute misconduct. Even more shocking, these allegations were included in a draft of the Pyxis Street Check Review Report, but were missing from the final public report; the report that the Vancouver Police Board had accepted.

On July 30, 2020, Commissioner Clayton Pecknold issued a follow-up letter outlining the conclusion of the investigation. VPD-PSS interviewed VPD officers and Police Board members and attempted to interview eight Pyxis researchers. All Pyxis researchers declined to be interviewed or provide documentation in relation to the investigation and claimed that all field notes had been destroyed. As a result, a Notice of Discontinuance was issued since the investigator was unable to identify the two officers. The Director of Police Services is now initiating a review of the Vancouver Police Board’s complaints process to examine the methodology and findings of the Pyxis Street Check Review Report, the Vancouver Police Board’s level of independence from the VPD, and resources available to assist the Vancouver Police Board in responding to policy complaints.

This highlights the fundamental flaws of both the Pyxis Street Check Review Report and the Vancouver Police Board’s handling of our Service and Policy complaint regarding street checks.

**Legal Context**

In January 2020, BC introduced new provincial policing standards. While these new policing standards regulate the police practice of police stops and street checks, they do not impose a positive duty on police officers to tell a person being street checked that they do not have to provide their personal information. Importantly, the standards do not prohibit street checks. The Vancouver Police Board street check review and the new provincial policing standards normalize the practice of street checks, despite there being no legal basis to do so.

Police often link street checks to alleged suspicions of crime, which is a misleading blurring between street checks and investigations. In the *Halifax, Nova Scotia Street Checks Report*, Scot Wortley documents that “The majority of the police officials who took part in the consultation process admitted that many street checks are of poor quality and contribute little to public safety. At almost every police meeting and focus group, the phrase ‘garbage in, garbage out’ was used to describe this situation.” The Tulloch report in Ontario similarly found “there is little to no evidence that a random, unfocused collection of identifying information has benefits that outweigh the social cost of the practice.”
**Street checks are an illegal police practice.** There is no applicable statute actually authorizing street checks in BC. No police officers in BC have explicit statutory authority or power to conduct street checks. There are also no common law policing powers justifying street checks. The legal opinion provided by J. Michael MacDonald to the Nova Scotia Human Rights Commission concludes, “The common law does not empower the police to conduct street checks, because they are not reasonably necessary. They are therefore illegal.”

In *R v Le*, the Supreme Court of Canada found an interaction involving a street check constituted arbitrary psychological detention. The Court held “detention exists in situations where a reasonable person in the accused’s shoes would feel obligated to comply with a police direction or demand and that they are not free to leave. Most citizens, after all, will not precisely know the limits of police authority and may, depending on the circumstances, perceive even a routine interaction with the police as demanding a sense of obligation to comply with every request.”

**Jurisdiction to Ban Police Street Checks**

Both the Vancouver Police Board and the provincial Director of Police Services have the jurisdiction to end the police practice of street checks.

Section 26(4) of the *Police Act* authorizes municipal police boards to “determine the priorities, goals and objectives of the municipal police department.” Banning street checks is a policy matter within the jurisdiction of the Police Board. Even if this was an operational decision, the BC Supreme Court has held, “The [Vancouver Police] Board is ultimately responsible for all aspects of policing performed by the Vancouver Police Department, whether they are policy or operational matters.” Further, under the *Police Act*, municipal police boards are required to “take into account the priorities, goals and objectives of the council of the municipality.” On July 22, 2020, Vancouver City Council unanimously passed a motion stating “Vancouver City Council’s priority is to end the practice of street checks in Vancouver.”

The provincial *Police Act* also authorizes the provincial Director of Police Services to establish mandatory standards respecting “the promotion of unbiased policing and law enforcement services delivery.” The BC government, thus, also has the jurisdiction to immediately prohibit the police practice of street checks across the province. Particularly as street checks are not actually authorized or regulated under the *Police Act*, ending street checks is an issue separate from the review of the provincial *Police Act* and the work of the Special Committee on Reforming the Police Act that is currently under way.

**In conclusion, we call on you to exercise your powers and jurisdiction to implement an immediate ban on the harmful, arbitrary, illegal and racist practice of police street checks.**
Amidst ongoing protests against police killings of Black and Indigenous people, there is a responsibility resting on your shoulders. You must take immediate and decisive action to eliminate street checks. Prohibiting street checks is only one part of the many actions needed to end the harms of policing, but it is a necessary part.

We strongly urge you to act now and act conclusively.

Sincerely,

Harsha Walia, Executive Director
Latoya Farrell, Policy Staff Counsel
On behalf of the BC Civil Liberties Association

Lama Mugabo, Director
On behalf of Hogan’s Alley Society

Grand Chief Stewart Phillip
Chief Don Tom
Kukpi / Judy Wilson
President
Vice President
Secretary-Treasurer
On behalf of the Union of BC Indian Chiefs

Mebrat Beyene, Executive Director
On behalf of WISH Drop-In Centre Society

Emily Johnson
On behalf of Black Lives Matter-Vancouver
With the Co-Signatory Organizations:

1. 350 dot org
2. 350 Vancouver
3. Abolition Coalition
4. Amnesty International Canada
5. Anti Oppression Educators Collective
6. Atira Women’s Resource Society
7. Battered Women’s Support Services
8. BC Association of Aboriginal Friendship Centres
9. BC Centre on Substance Use
10. BC Community Alliance
11. BC Federation of Labour
12. BC First Nations Justice Council
13. BC Government and Service Employees’ Union
14. BC Health Coalition
15. BC Poverty Reduction Coalition
16. Canada Philippines Solidarity for Human Rights
17. Canadian Association of Elizabeth Fry Societies
18. Canadian HIV/AIDS Legal Network
19. Carnegie Community Action Project
20. Catherine White Holman Wellness Centre
21. Centre for Gender & Sexual Health Equity
22. Check Your Head: The Youth Global Education Network
23. Chrysalis Society
24. Coalition of Child Care Advocates of BC
25. Community Legal Assistance Society
26. Cops Out of Schools
27. Council of Canadians—Vancouver and Burnaby Chapter
28. Crackdown Podcast
29. Criminalization and Punishment Education Project
30. Critical Muslim Voices
31. Disability Alliance BC
32. Downtown Eastside Women’s Centre
33. Eastside Flea
34. Eastside Studios
35. East Van Arts & Culture Society
36. Ending Violence Association of BC
37. Federation of Asian Canadian Lawyers
38. First United Church Community Ministry Society
39. Four Directions Trading Post
40. Gabriela BC
41. Graduate Student Society at SFU
42. Health Justice
43. Hollyhock
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<td>46. John Howard Society of the Lower Mainland</td>
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<td>49. Man Up Productions</td>
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<td>51. Options for Sexual Health</td>
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<td>52. Our Homes Can’t Wait Coalition</td>
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<td>53. PACE Society</td>
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<td>54. Pacific Association of First Nations Women</td>
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<td>55. Peers Victoria</td>
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<td>56. Pivot Legal Society</td>
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<td>57. Poverty Kills</td>
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<td>58. Prisoner Correspondence Project</td>
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<td>60. QMUNITY: BC’s Queer Resource Centre</td>
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<td>61. Rainbow Refugee</td>
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<td>62. RainCity Housing</td>
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<td>63. Red Braid Alliance for Decolonial Socialism</td>
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<td>64. Rise Women’s Legal Centre</td>
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<td>65. Sanctuary Health</td>
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<td>66. Service Employees International Union Local 2</td>
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<td>67. Sex Workers United Against Violence Society</td>
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<td>68. Sierra Club BC</td>
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<td>69. Simon Fraser Public Interest Group</td>
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<td>70. South Asian Mental Health Alliance</td>
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<td>71. South Asian Network for Secularism and Democracy</td>
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<td>72. Stand Earth</td>
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<td>73. Sulong UBC</td>
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<td>74. SumOfUs</td>
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<td>75. SWAN Vancouver Society</td>
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<td>76. Tierra Negra Arts</td>
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<td>77. Together Victoria</td>
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<td>78. Trikone Vancouver</td>
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<td>79. UBC Black Student Union</td>
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<td>80. UBC Social Justice Centre</td>
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<td>81. UBC Students Against Bigotry</td>
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<td>82. Vancouver Area Network of Drug Users</td>
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<td>83. WAVAWhatsApp Image 2023-05-03 at 13.53.42.jpg</td>
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<td>84. West Coast Environmental Law Association</td>
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<td>85. West Coast LEAF Association</td>
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<td>86. YouthCO HIV &amp; Hep C Society</td>
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<td>87. YWCA Metro Vancouver</td>
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Notes:


R. v. Le, 2019 SCC 34.

Bagnell v Taser International Inc. 2006 BCSC 1857.